

**One in worship
Open in faith
Outward in community**



Sunday 26 January 3rd Sunday of Epiphany

8am BCP Holy Communion

10am Parish Communion
We welcome Rev'd Gareth Davies to
preside

Music & Hymns
490, 360, 431, 374, 499
Anthem: If ye love me (Tallis)

The Collect
Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly
grace,
and in all our weakness
sustain us by your mighty power;
through Jesus Christ your Son our Lord,

who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

Post Communion
Almighty Father,
whose Son our Saviour Jesus Christ is the
light of the world:
may your people,
illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and
obeyed
to the ends of the earth;
for he is alive and reigns, now and for ever.
Amen

**5.30pm Evening Prayer in the Iona
tradition**
Followed by a discussion over a glass
of wine

Readings

Nehemiah 8.1-3,5-6,8-10

all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

1 Corinthians 12.12-31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

Luke 4.14-21

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the
captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favour.’
And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

Prayer Matters

Our community at All Saints that as we meet for worship and prayer, we may be nurtured and strengthened in our faith. All who are involved in so many ways with our life here.

The Church of England and the wider Anglican Communion as the appointment process for the next Archbishop of Canterbury commences.

May the Gaza ceasefire agreement continue to be observed by all the parties involved. The people of Gaza and Israel who have suffered because of the war. That the captives held by both sides will be released as agreed. For international co-operation in the efforts to deliver and distribute humanitarian aid.

January 27 marks Holocaust Memorial Day and this year’s theme is *For a better future*. 2025 also marks the 80th anniversary of the liberation of Auschwitz-Birkenau concentration camp and the 30th anniversary of the genocide at Srebrenica in Bosnia.

Those who are sick or in need

Julian Greene, Gwynneth Pedler, Norman, Judith Billingham, Ernest Owusu, and any others who are known to us.

Those with longer term needs

Jenny West, Sue Beynon, Steve Ivory, Andy Higman, Rosemary Cave, Mavis Adenekan, Brenda and Roger Beamon, Mary Allen, Anthony Backs, Isabelle Backs, Jeremy Baker, Simon Berlyn, Judy Clark, Laura D’Costa, Harriet Greene, Kelly Greene, Wisdom Kari Kari, Edward Kirby, Christopher Pick, Norma Prior, Hannah Sharma, Bishop Christopher, and all who support and care for them.

Those who have lately died

Ruth Kirk Wilson (funeral on Monday 3 February 12.30pm), Eunice Ohene-Nyako (remembering in our prayers Francis, Hannah and Alexandra; funeral on Thursday 30th January at noon), and any others known to us; and commending to God’s love all who mourn

Those whose year’s mind falls at this time

Michaela Emanus, Edith Jeffrey, Christina James, John Brian, Philip Vernon.

Thought for the week

The awareness that we are all human beings together has become lost in war and through politics. Albert Schweitzer

If you would like prayer for yourself or another, please contact Elizabeth Flood on 020 8670 8072 or email floodej@hotmail.com.

The full version of Prayer Matters is at www.all-saints.org.uk/this-sunday-at-all-saints.

Notices

Volunteering for Robes night shelter

All Saints is once again providing teams for the Robes (robes.org.uk) night shelter at St Luke's West Norwood. Please speak to Elizabeth Flood floodej@hotmail.com if you'd like to volunteer.

Junior Choir recruitment event

Does your child like singing? Bring them to Sing4Friday on Friday 7 February (5.30-6.15pm) and find out what we get up to, with songs, games and refreshments. Children in year 2 and above welcome. Flyers in the welcome hall. Please let Ruth know if you plan to come: ruthholtonmitchell@gmail.com.

Jumble sale

The jumble sale scheduled for February has been cancelled. Hopefully this will happen later on in the year.

Save the date

Reflection Service for Covid at 5.30pm on Sunday 9 March. More details to follow.

2-bed flat needed urgently

For a member of the L'Arche London community who has been supported by them for 32 years. Please speak to Cathy if you know of anywhere. L'Arche will guarantee the rent and continue to give her full support.

Giving to All Saints

Please scan the QR code to follow to make a gift to our parish (or set up regular giving). Thank you.



During this week

Morning & Evening Prayer on Zoom

Tuesday to Friday at 9.15 am & 5.15pm on www.all-saints.org.uk/services-this-week

The church is open for private prayer Tuesday to Thursday 10am to 12 noon

Monday: Prayer for Ukraine at 6pm

Wednesday: Knit & Natter at 2pm

Thursday: Tulip Café at 11am for over 65s and their carers

Friday: SmAll Saints at 10.30am for babies, toddlers, parents & carers

Next Sunday 2 February Presentation of Christ in the Temple (Candlemas) & Lay Ministry Sunday

10am Parish Eucharist

We welcome The Revd Canon Dr Sue Clarke as our preacher

5.30pm Choral Evensong

A lovely service that brings the season of Epiphany to a close

All Saints West Dulwich

Lovelace Road London SE21 8JY

www.all-saints.org.uk. 020 8676 4550

Revd Cathy Wiles, Assisting Priest:

020 8676 4550 cathy.wiles@icloud.com

Parish Office & Events:

[Zorah Baig ops@all-saints.org.uk](mailto:Zorah.Baig@all-saints.org.uk)

Church notices & building maintenance:

[Amanda Wright comms@all-saints.org.uk](mailto:Amanda.Wright@all-saints.org.uk)

Registered Charity No 1137041

CCLI No 471690