

**ALL SAINTS  
WEST DULWICH**

**The Order for the Celebration of  
THE EUCHARIST**



**ORDINARY TIME  
with Holy Baptism**

# **STRUCTURE**

## **The Gathering**

- The Greeting
- Prayers of Penitence
- Absolution
- Gloria in Excelsis
- The Collect

## **The Liturgy of the Word**

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- Sermon

## **The Liturgy of Baptism**

- Presentation of the Candidates
- The Decision
- Signing with the Cross
- Prayer over the Water
- Profession of Faith
- Baptism
- The Welcome

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- Preparation of the Altar
- Taking of the Bread and Wine
- The Eucharistic Prayer
- The Lord's Prayer
- Breaking of the Bread
- Giving of Communion
- Prayer after Communion

## **The Sending Out**

- Giving of a Lighted Candle
- The Blessing and Dismissal

# ORDER OF SERVICE

*A minister may call the people to worship with an appropriate sentence of scripture, and a time of prayer and silence.*

*A prayer from the back page (p. 16) may be used.*

*An introit and a processional hymn may be sung.*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

## The Greeting

The Lord be with you  
**and also with you.**

## Introduction

Our Lord Jesus Christ has told us  
that to enter the kingdom of heaven  
we must be born again of water and the Spirit,  
and has given us baptism as the sign and seal of this new birth.  
Here we are washed by the Holy Spirit and made clean.  
Here we are clothed with Christ,  
dying to sin that we may live his risen life.  
As children of God, we have a new dignity  
and God calls us to fullness of life.

## Prayers of Penitence

*A minister uses these or other suitable words:*

God so loved the world that he gave his only Son Jesus Christ  
to save us from our sins, to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

## **Absolution**

Almighty God, who forgives all who truly repent,  
have mercy upon *you*, pardon and deliver *you* from all *your* sins,  
confirm and strengthen *you* in all goodness, and keep *you* in life  
eternal; through Jesus Christ our Lord. **Amen.**

## **Gloria in Exclesis**

Glory to God, glory to God, glory to the Father!  
**Glory to God, glory to God, glory to the Father!**

To God be glory for ever.

**To God be glory for ever.**

Alleluia! Amen.

**Alleluia! Amen. Alleluia! Amen. Alleluia! Amen.**

Glory to God, glory to God, glory to Christ Jesus!

**Glory to God, glory to God, glory to Christ Jesus!**

To God be glory for ever.

**To God be glory for ever.**

Alleluia! Amen.

**Alleluia! Amen. Alleluia! Amen. Alleluia! Amen.**

Glory to God, glory to God, glory to the Spirit!

**Glory to God, glory to God, glory to the Spirit!**

To God be glory for ever.

**To God be glory for ever.**

Alleluia! Amen.

**Alleluia! Amen. Alleluia! Amen. Alleluia! Amen.** *Peruvian*

*Traditional*

## The Collect

The Lord be with you  
**and also with you.**  
Let us pray.

## Readings

*At the end of each lesson the reader says*

The word of the Lord.  
**Thanks be to God.**

*A psalm or canticle may follow the first reading*

*Each psalm or group of psalms may end with*

**Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.**

*A gradual hymn may be sung*

## The Holy Gospel

Alleluia...

**Alleluia...**

*An acclamation heralds the Gospel reading*

**Alleluia...**

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to *N.*  
**Glory to you, O Lord.**

*At the end*

The Gospel of the Lord.  
**Praise to you, O Christ.**

## Homily

## Presentation of the Candidates

*The parents and candidates for baptism, together with the godparents or sponsors, come to the font.*

*The priest asks those candidates for baptism who are able to answer for themselves,*

Do you wish to be baptised?

**I do.**

*The priest addresses the whole congregation*

Faith is the gift of God to his people.

In baptism the Lord is adding to our number those whom he is calling.

People of God, will you welcome *these children/candidates* and uphold *them* in *their* new life in Christ?

**With the help of God, we will.**

*At the baptism of children, the priest then says to the parents and godparents,*

Parents and godparents, the Church receives *these children* with joy.

Today we are trusting God for *their* growth in faith.

Will you pray for *them*,

draw *them* by your example into the community of faith and walk with *them* in the way of Christ?

**With the help of God, we will.**

In baptism *these children* begin their journey in faith.

You speak for *them* today.

Will you care for *them*,

and help *them* to take *their* place within the life and worship of Christ's Church?

**With the help of God, we will.**

## The Decision

*The priest addresses the candidates directly, or through their parents, godparents and sponsors*

In baptism, God calls us out of darkness into his marvellous light.

To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?

**I reject them.**

Do you renounce the deceit and corruption of evil?

**I renounce them.**

Do you repent of the sins that separate us from God and neighbour?

**I repent of them.**

Do you turn to Christ as Saviour?

**I turn to Christ.**

Do you submit to Christ as Lord?

**I submit to Christ.**

Do you come to Christ, the way, the truth and the life?

**I come to Christ.**

### **Signing with the Cross**

*The priest makes the sign of the cross on the forehead of each candidate, with the oil of the catechumens, saying*

Christ claims you for his own. Receive the sign of his cross.

*When all the candidates have been signed, the priest says*

Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ  
against sin, the world and the devil,  
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,

restore in you the image of his glory,

and lead you in the light and obedience of Christ. **Amen.**

### **Prayer over the Water**

*The priest stands before the water of baptism and says*

Praise God who made heaven and earth,

**who keeps his promise for ever.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

We thank you, almighty God, for the gift of water  
to sustain, refresh and cleanse all life.  
Over water the Holy Spirit moved in the beginning of creation.  
Through water you led the children of Israel  
from slavery in Egypt to freedom in the Promised Land.  
In water your Son Jesus received the baptism of John  
and was anointed by the Holy Spirit as the Messiah, the Christ,  
to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.  
In it we are buried with Christ in his death.  
By it we share in his resurrection.  
Through it we are reborn by the Holy Spirit.  
Therefore, in joyful obedience to your Son,  
we baptize into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit,  
they may be cleansed from sin and born again.  
Renewed in your image, may they walk by the light of faith  
and continue for ever in the risen life of Jesus Christ our Lord;  
to whom with you and the Holy Spirit  
be all honour and glory, now and for ever.

**Amen.**

## **Profession of Faith**

*The priest addresses the congregation,*  
Brothers and sisters, I ask you to profess  
together with *these candidates*  
the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**



**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Baptism**

*If the candidate(s) can answer for themselves, the priest says to each one*

*N, is this your faith?*

**This is my faith.**

*The priest dips each candidate in water, or pours water on them, saying*

*N, I baptize you  
in the name of the Father,  
and of the Son,  
and of the Holy Spirit. Amen.*

*The priest anoints the newly baptized with chrism, as all say*

**May God, who has received you by baptism into his Church,  
pour upon you the riches of his grace,  
that within the company of Christ's pilgrim people  
you may daily be renewed by his anointing Spirit,  
and come to the inheritance of the saints in glory. Amen.**

## **The Welcome and the Peace**

There is one Lord, one faith, one baptism:

*N and N, by one Spirit we are all baptized into one body.*

**We welcome you into the fellowship of faith;  
we are children of the same heavenly Father;  
we welcome you.**

We are all one in Christ Jesus.  
We belong to him through faith,  
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*An offertory hymn may be sung*

## **Preparation of the Altar**

### **Taking of the Bread and Wine**

*One or both these prayers may be used*

Blessèd are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**Blessèd be God for ever.**

Pray my brothers and sisters that my sacrifice and yours may be  
acceptable to God, the Almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and  
glory of his name, for our good, and the good of all his holy  
church.**

## **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty and eternal God,  
through Jesus Christ your Son our Lord.

*If this Preface is not being sung the congregation says with the president*

**For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.**

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

**Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.**

And now we give you thanks because by water and the Holy Spirit  
you have made us a holy people in Jesus Christ our Lord,  
you raise us to new life in him and renew in us the image of your glory.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and *singing*:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessèd is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

**To you be glory and praise for ever.**

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying: Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

**To you be glory and praise for ever.**

Therefore, heavenly Father, we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died: Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit, inspire us with your love  
and unite us in the body of your Son, Jesus Christ our Lord.  
Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

**The Lord's  
Prayer**

As our Saviour taught us, so we pray  
**Our Father in heaven, hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

**Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
grant us peace.**

## **Giving of Communion**

Behold the Lamb of God  
who takes away the sin of the world.  
Blessèd are those  
who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word,  
and I shall be healed.**

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*An anthem and a communion hymn may be sung.*

*Baptized and communicant members of other Christian churches  
are welcome to receive holy communion; and all are welcome to  
come forward to receive a blessing*

## Prayer after Communion

*The post communion prayer is said, followed by*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## Brief Notices

### Giving of a Lighted Candle

*The priest gives each of the newly baptized a lighted candle*

God has delivered us from the dominion of darkness  
and has given us a place with the saints in light.  
You have received the light of Christ;  
walk in this light all the days of your life.

**Shine as a light in the world  
to the glory of God the Father.**

## The Blessing

The God of all grace,  
who called you to his eternal glory in Christ Jesus,  
establish, strengthen and settle you in the faith;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in the light and peace of Christ.  
**Thanks be to God.**

*A recessional hymn may be sung*

*The ministers and people depart*

## ***An Introduction to Holy Baptism***

Baptism marks the beginning of a journey with God which continues for the rest of our lives, the first step in response to God's love. For all involved, particularly the candidates but also parents, godparents and sponsors, it is a joyful moment when we rejoice in what God has done for us in Christ, making serious promises and declaring the faith. The wider community of the local church and friends welcome the new Christian, promising support and prayer for the future. Hearing and doing these things provides an opportunity to remember our own baptism and reflect on the progress made on that journey, which is now to be shared with this new member of the Church.

The service paints many vivid pictures of what happens on the Christian way. There is the sign of the cross, the badge of faith in the Christian journey, which reminds us of Christ's death for us. Our 'drowning' in the water of baptism, where we believe we die to sin and are raised to new life, unites us to Christ's dying and rising, a picture that can be brought home vividly by the way the baptism is administered. Water is also a sign of new life, as we are born again by water and the Spirit, as Jesus was at his baptism. And as a sign of that new life, there is a lighted candle, a picture of the light of Christ conquering the darkness of evil. Everyone who is baptized walks in that light for the rest of his or her life. As you pray for the candidates, picture them with yourself and the whole Church throughout the ages, journeying into the fullness of God's love.

*Jesus said, 'I came that they may have life, and have it abundantly.'*

John 10.10

*Common Worship: Services and Prayers for the Church of England*, material for which is included in this service, including Eucharistic Prayer A, is copyright © The Archbishops' Council 2000.

Music for the Sanctus, Benedictus and Agnus Dei: Timothy Penrose (1949-2014)

## Prayers of Preparation before the Eucharist

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

May the power of your love, Lord Christ,  
fiery and sweet as honey,  
so absorb our hearts  
as to withdraw them from all that is under heaven.  
Grant that we may be ready  
to die for love of your love,  
as you died for love of our love. Amen.

Thanks be to Thee, my Lord Jesus Christ  
for all the benefits Thou hast given me,  
for all the pains and insults Thou hast borne for me.  
O most merciful Redeemer, friend and brother,  
may I know Thee more clearly,  
love Thee more dearly,  
follow Thee more nearly. Amen.

*Ascribed to Richard of Chichester (1197 – 1253)*

### Prayers to be repeated meditatively

Maranatha. (*translation*: Come, Lord).

Lord Jesus Christ, Son of God, have mercy on me, a sinner.  
(*The Eastern Orthodox 'Jesus Prayer'*)

Speak Lord, your servant is listening.



